DISHA SOCIAL ORGANIZATION, SULTANPUR-CHILKANA, SAHARANPUR

CONSOLIDATED BALANCE SHEET AS ON 31.03.2020

| LIABILITIES | ANNX. NO. | AMOUNT(Rs.) | ASSETS | ANNX. NO. | AMOUNT(Rs.) | AMOUNT(Rs.) |
|---|--------------|---------------|---|--------------|---|---------------|
| CAPITAL FUND | | * | FIXED ASSETS | | | , |
| Opening Bal. as on 1-4-2019 Add: Fixed Assets acquired during the year Less: Depreciation charged during the year | | 6,411,159.00 | Original Cost Less: Depreciation up to date | 3 | 9,280,052.00 4,580,514.00 | 4,699,538.00 |
| GENERAL FUND | | 6,223,046.00 | (Against General Fund) Original Cost Less: Dep. up to date | 3 | 1,730,879.00 | |
| -General Account | | 1,990,226.84 | WDV | - | 742,983.00 | 987,896.00 |
| | | | CURRENT ASSETS - Cash In Hand - Balance in Current/ SB A/cs - FDRs with Banks | 1 1 8 _ | 53,118.42 2,160,213.37 202,026.00 | 2,415,357.79 |
| CURRENT LIABILITIES | | | LOANS AND ADVANCES | | | |
| - Unspent balances (net) of specific grants | 5 | 7,459,855.71 | (Advances considered good & recoverable in cash or in kind for value to be received) | ve- | | |
| - Credit balances of staff, workers & others | 6 | 1,430,465.24 | - Imprest, Loans & Advances to Staworkers & other for exp. etc. | ff 4 | | 824,402.00 |
| - Inter-Project advances (Contra items) | 7 | 674,892.34 | - Inter - Project Advances (Contra items) | 7 | | 674,892.34 |
| | * | | - Revolving Fund to SHG Members (For Income Generation Activities) | | | 5,704,424.00 |
| | | | INVESTMENT Equity Shares in Disha India Micro Credit (a co. regd. u/s 25 of the Companies Act, 1956) | | | 2,471,976.00 |
| TOTAL | Г | 17,778,486.13 | TOTAL | | | 17,778,486.13 |

Note:- Significant accounting policies and notes to accounts, forming part of accounts are enclosed.

Chartered

Saharanp'

AS PER OUR REPORT OF EVEN DATE

FOR M.K. GUPTA & ASSOCIATES CHARTERED ACCOUNTANTS

(CA. MAHESH KUMAR GUPTA) PROPRIETOR

PLACE: SULTANPUR-CHILKANA

DATED: 07.12.2020 UDIN: 20070783AAAABC8199 FOR DISHA SOCIAL ORGANIZATION

(KN. TIWARI) SECRETARY (MOHIT MITTAL) TREASURER

DISHA SOCIAL ORGANIZATION, SULTANPUR-CHILKANA, SAHARNPUR

CONSOLIDATED INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDING 31.03.2020

| EXPENDITURE | AMOUNT(RS) | INCOME | AMOUNT(RS) | AMOUNT(RS) |
|--|----------------|--|----------------------------|---------------|
| AGAINST PROGRAMMES | 1 | | | |
| Empowering poor women, dalits and deprive communities in rural areas of distt. | d 8,486,105.74 | GRANT-IN-AID FROM FOREIGN SOURCES: | | |
| Saharanpur | | - KZE e.v., Germany (new) - KZE e.v., Germany (Old) | 8,143,465.00 609,568.00 | |
| - Girls Education Project (limpact - Indian) | 6,394,716.40 | | 56,000.00 1,245,219.00 | 10,054,252.00 |
| - Girls Education Project (limpact - FCRA) | 1,245,217.00 | GRANT-IN-AID FROM | 1,210,210.00 | 10,004,202.00 |
| Vocational Training and Enterprise Development (Youth Reach) | 2,294,189.19 | INDIAN SOURCES: | | |
| - Grant returned to NABARD, Dehradun | 70,000.00 | Youthreach, New DelhiIimpact, New Delhi | 517,330.00 6,740,901.00 | 7,258,231.00 |
| - ONGC Project exp. | 71.30 | | | |
| One Billon Rising Campaign 2020 GENERAL ACCOUNT | 70000 | GENERAL ACCOUNT Total income | | 1,219,333.04 |
| otal Expenditure | 788,831.86 | Interest received on SB A/cs & FDRs | | 55,895.37 |
| Contributrion to General A/c: | | (As per Annexure 2) | | |
| - From ONGC Project | 276.70 | Service Charges on Revolving Fund & EPF remitted (Youth Reach) | | 593,816.00 |
| - From 200 SHGs in Bhagwanpur | 70,000.00 | a Li i Tellillea (Touli Neach) | | |
| - From limpact (Indian) (EPF & Interest) | 36808.37 | EPF remitted by Govt. | | 110,960.00 |
| - From limpact (FCRA) (EPF & Interest) | 136,174.00 | (limpact (Indian & FCRA) | | |
| Sub - tota | 19,592,390.56 | | | |
| nspent Balances (net) of Specific Grants f current year | (730,404.33) | | | |
| dd: Excess of Income in General Account | 430,501.18 | | | |
| otal | 19,292,487.41 | Total | г | 19,292,487.41 |

AS PER OUR REPORT OF EVEN DATE FOR M.K. GUPTA & ASSOCIATES CHARTERED ACCOUNTANTS

(MAHESH KUMAR GUPTA) PROPRIETOR

PLACE: SULTANPUR-CHILKANA

Saharanp"

DATED: 07.12.2020

UDIN: 20070783AAAABC8199

FOR DISHA SOCIAL ORGANIZATION

(K.N. TIWARI) SECRETARY

(MOHIT MITTAL)
TREASURER

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DISHA SOCIAL ORGANIZATION, SULTANPUR-CHILKANA, SAHARANPUR ANNEXURES WITH BALANCE SHEET AS ON 31.03.2020

CASH & BANK BALANCES AS ON 31.03.2020

| PROJECT | CASH | BALANCE IN |
|--------------------|-----------|---------------|
| | IN HAND | BANK ACCOUNTS |
| Foreigen Projects | | |
| KZE e.v (Misereor) | 34,699.00 | 489,406.94 |
| limpact (FCRA) | 738.00 | 36,072.37 |
| Indian Projects | | 33,012.01 |
| Youthreach | 1,258.77 | 655,148.01 |
| limpact (Indian) | 15,711.00 | 750,240.67 |
| General Account | 711.65 | 139,682.99 |
| ONGC | | 10,462.39 |
| CAPART | | 79,200.00 |
| | 53,118.42 | 2,160,213.37 |

ANNEXURE- 2 DETAILS OF INTEREST RECEIVED ON SB A/Cs & FDR

| S.NO | PROJECT | AMOUNT |
|------|--------------------------------|-----------|
| 1 | Foreign Fund (KZE.e.v.) | 14,664.00 |
| 2 | Foreign Fund (Rabo Bank - FDR) | 13,031.00 |
| 3 | Youth Reach | 18,410.00 |
| 4 | ONGC Dehradun | 348.00 |
| 5 | limpact, (Indian) | 7,757.00 |
| | limpact, (FCRA) | 1,597.37 |
| 6 | Capart | 88.00 |
| | | 55,895.37 |

ANNEXURE - 3

Attached separately

ANNEXURE 4

ANNEXURE-1

IMPREST, LOANS & ADVANCES TO STAFF, WORKERS & OTHERS FOR EXP. ETC. AS ON 31.03.2020

| PROJECT | PARTICULARS | AMOUNT(RS.) |
|------------------|--|--------------------------------------|
| Foreign Projects | Loans / Advances / Imprest to staff members & others | 32,968.00 |
| | Security deposits (UPPCL & BSNL) TDS (A.Y. 2013-14) | 9,997.00 2,222.00 |
| limpact (India) | Advannces / Imprest to staff members & others | 2,328.00 |
| General Account | Advannces / Imprest to staff members | 20,591.00 |
| | TDS refundable | 82,346.00 |
| | Service Provider Income Tax Demand (AY 16-17) Rent receivcable | 15,130.00 643,820.00 15,000.00 |

Chartered Accountants on Saharanput

(K.N. TIWARI) SECRETARY (MOHIT MITTAL)
TREASURER

824,402.00

DISHA SOCIAL ORGANISATION ,SULTANPUR-CHILKANA, SAHARANPUR ANNEXURES WITH BALANCE SHEET AS ON 31.03.2020

ANNEXURE 5

| PROJECT | AMOUNT(RS.) | TOTAL(RS.) |
|---------------------------------------|--------------|--------------|
| FOREIGN GRANTS | | |
| KZE e.v (Misereor)(New) | 616,176.72 | |
| Rabo Bank | 106,741.05 | |
| IIMPACT, New Delhi FCRA | 2.00 | 722,919.77 |
| INDIAN GRANTS | | |
| NABARD (Kisan Club, LKW) | 52.095.00 | |
| NABARD (200 SHG Linkage-Saharanpur) | 124,500.00 | |
| Youth Reach | 6,161,895.78 | |
| Ilmpact, New Delhi | 355,061.07 | |
| Child Education Programme, Rookee | 30,900.00 | |
| NABARD (200 SHG Linkage-D.dun) | 84,231.00 | 6,808,682.85 |
| Sub total (A) | | 7,531,602.62 |

EXCESS OF EXPENDITURE AGAINST SPECIFIEDGRANTS

 FOREIGN GRANTS

 KZE e.v (Misereor) (Old Project)
 42,090.91

 Jagoori, Himachal
 14,000.00
 56,090.91.

 INDIAN GRANTS
 56,090.91.

 INDIAN GRANTS

 CAPART (Work Comp.)
 15,656.00
 15,656.00

 Sub total (B)
 71,746.91

Net unspent balances of Specified Grants (A-B)

ANNEXURE 6

7,459,855.71

CREDIT BALANCE OF STAFF, WORKERS AND OTHERS

| PROJECT | PARTICULARS | AMOUNT(RS.) |
|------------------|---|-------------|
| Foreign Projects | Security deposit from staff for gas connections | 7,000.00 |
| | EPF payable (FF) | 74,738.00 |
| | ESIC Payable (FF) | 14,220.00 |
| | Credit balances of others | 14,627.94 |
| | Audit fees payable | 39,665.00 |
| | TDS Payable (FF) | 9,500.00 |
| | Salary Payable | 11,260.00 |
| ndian Projects | EPF Employee (Youth Reach) | 18,847.00 |
| | Insurance of Clients (Youthreach) | 26,728.00 |
| | Tara Livelihood (Youthreach) | 18,946.00 |
| | ESIC Payable (Youth Reach) | 3,460.00 |
| | Audit Fee Payable(Youthreach) | 20,000.00 |
| | Salary Payable (Youthreach) | 122,628.00 |
| | Staff members & others (Youth Reach) | 1,581.00 |
| | Sh.Pawan Rawat (ONGC) | 18,974.10 |
| | Expenses Payable (limpact) | 49.00 |
| | Credit balance of teachers | 1,000.00 |
| | EPF payable (IImpact) | 85,503.00 |
| | Rent Payable (Ilmpact) | 10,600.00 |
| | ESIC Payable (Ilmpact) | 12,599.00 |
| | Mr. Avdeep Kumar (limpact) | 7,609.00 |
| | Sh. Gunjan Garg (limpact) | 200.00 |
| | Mr.Arvind (limpact) | 4,980.00 |
| | Mr. Paras Kamboj (Ilmpact) | 1,550.00 |
| | Mr. Anirudh (limpact) | 27,663.00 |
| | SG & Company | 121,327.00 |
| | Audit Fee Payable (IImpact) | 4,000.00 |
| | Local contribution payable (Capart) | 92,727.20 |
| | 6 6 | 771.982.24 |

(K.N. TIWARI) SECRETARY (MOHIT MITTAL) TREASURER 771,982.24 Contd...

DISHA SOCIAL ORGANISATION, SULTANPUR-CHILKANA, SAHARANPUR

ANNEXURES WITH BALANCE SHEET AS ON 31.03.2020

| | | Annexure 6 |
|-----------------|--|--------------|
| PROJECT | PARTICULARS | AMOUNT(RS.) |
| | contd | 771,982.24 |
| General Account | Security deposit from Disha India Micro Credit | 620,000.00 |
| / | Sh. Gunjan Garg | 2,100.00 |
| | Other payable | 36,383.00 |
| | Total | 1,430,465.24 |

ANNEXURE 7

INTER PROJECT ADVANCES

| PROJECT FROM | PROJECT TO | AMOUNT(RS.) |
|---|-------------------------|-------------|
| General A/c | CAPART (Work Component) | 2,128.80 |
| | Service Provider | 15,130.00 |
| | limpact (Indian) | 136,138.60 |
| | limpact (FF) | 36,808.37 |
| Foreign Fund | General Account | 171,193.86 |
| ONGC Dehradun | General Account | 8,511.71 |
| Youthreach | General Account | 13,255.00 |
| Promotion & Linkage of 200 SHGs Sahaspur | General Account | 84,231.00 |
| Formation of Kissan Club, LKO | General A/c | 52,095.00 |
| Promotion & Linkage of 200 SHGs Saharanpur | General A/c | 124,500.00 |
| Child Education Project (TARA) | General A/c | 30,900.00 |
| TOTAL | | 674,892.34 |

ANNEXURE 8

FDRs WITH BANK

Against Foreign Fund Projects

- With UCO Bank 97,353.00

Against General Account

- With PNB

17,447.00 - With PNB 87,226.00

TOTAL

202,026.00

(K.N. TIWARI) **SECRETARY**

(MOHIT MITTAL) **TREASURER**

DISHA SOCIAL ORGANIZATION, SULTANPUR-CHILKANA, SAHARANPUR SUMMARY OF FIXED ASSETS & DEPRECIATION (As on 31-03-2020)

| SI. | | ORIGINAL COST | | | DEPRECIATION | | | WRITTEN DOWN VALUE | | |
|-----|------------------------------------|----------------|------------|---------------|---------------|--|------------|--------------------|-----------|--|
| IVO | | As on 1-4-19 A | | As on 31-3-20 | Up to 31-3-19 | For the Year | Total Upto | As on | | |
| | | | during the | | | 2019-20 | 31.03.2020 | 31-3.19 | As on | |
| A | PROJECT / PROGRAMMES | | year | | | | 01.00.2020 | 31-3.19 | 31-3.20 | |
| 1 | | - | | | | | | | | |
| | At Khera Mawat | | | | | | | | | |
| | | 6,000 | - | 6,000 | _ | | | 6,000 | 0.00 | |
| 2 | At Uttar Kashi | 31,512 | | 31,512 | <u>_</u> | | | | 6,000 | |
| 2 | | | | | | | | 31,512 | 31,51 | |
| | Godown Khera Mawat | 79,404 | - | 79,404 | 31,202 | 1,294 | 22 406 | 10.000 | | |
| | Training Centre at Uttarkashi | 707,922 | - | 707,922 | 198,330 | 11,539 | 32,496 | 48,202 | 46,908 | |
| | Training Centre Sult. pur Chilkana | 3,469,298 | | 3,469,298 | 732,765 | 56,550 | 209,869 | 509,592 | 498,053 | |
| 3 | Water lines & Sanitary fittings | 98,328 | _ | 98,328 | 18,056 | 1,603 | 789,315 | 2,736,533 | 2,679,983 | |
| 4 | Short Stay Home at Sultanpur | 171,965 | | 171,965 | 29,801 | | 19,659 | 80,272 | 78,669 | |
| 5 | Vehicles | 262,806 | | 262,806 | 262,805 | 2,803 | 32,604 | 142,164 | 139,361 | |
| 6 | Cycles | 13,166 | | 13,166 | | - | 262,805 | 1 | 4. 1 | |
| 7 | Electrical Equipments (old w/o) | 226,259 | | 226,259 | 13,165 | ************************************** | 13,165 | 1 | 11 | |
| 8 | Electrical Equipments (new) | 6,600 | | 6,600 | 226,258 | | 226,258 | 1 | 1 | |
| 9 | Communication equipments | 143,011 | | 143,011 | 1,256 | 467 | 1,723 | 5,344 | 4,877 | |
| 10 | Furniture & Fittings | 357,935 | | | 143,010 | - | 143,010 | 1 | 1 | |
| 11 | Office & Library equipments | 408,818 | | 357,935 | 343,570 | 14,364 | 357,934 | 14,365 | -1 | |
| 12 | Assets at Training centre | 628,613 | - | 408,818 | 408,817 | - | 408,817 | 1 | 1 | |
| 13 | Assets at D.Dun centre | 13,770 | | 628,613 | 628,612 | - | 628,612 | 1 | 1 | |
| 14 | Generators | 70,374 | | 13,770 | 13,080 | 689 | 13,769 | 690 | 1 | |
| 15 | Computer & printers (w/o) | 372,819 | | 70,374 | 70,373 | | 70,373 | 1 | 1 | |
| 16 | Computer & printers | 86,150 | | 372,819 | 372,818 | | 372,818 | 1 | 1 | |
| 17 | Laptop (1 no.) | | | 86,150 | 86,149 | - | 86,149 | 1 | 1 | |
| | Assets at Vocational Training | 41,840 | | 41,840 | 23,988 | 6,782 | 30,770 | 17,852 | 11,070 | |
| 10 | Center at Jhabrera (as per | 731,741 | | 731,741 | 506,446 | 26,337 | 532,783 | 225,295 | | |
| | details attached) | | | | | | - | 223,295 | 198,958 | |
| 10 | Assots at Tailering and Called | | | | | | | | | |
| 19 | Assets at Tailoring centres(ONGC) | 253,700 | | 253,700 | 22,995 | 13,119 | 36,114 | 230,705 | 247 500 | |
| 20 | Other misc. assets | 78,421 | - | 78,421 | 67,434 | 3,725 | 71,159 | | 217,586 | |
| 21 | Scrap items | 2,000 | - | 2,000 | | - | 71,109 | 10,987 | 7,262 | |
| | Digital Cameras | 66,140 | - | 66,140 | 66,139 | | 66,139 | 2,000 | 2,000 | |
| | Solar Engery Plant | 851,710 | | 851,710 | 108,122 | 40,456 | | 1 | 1 | |
| 23 | Mobile | 4,050 | | 4,050 | 561 | 192 | 148,578 | 743,588 | 703,132 | |
| 24 | Picco Projector | 26,500 | 1 | 26,500 | 3,753 | | 753 | 3,489 | 3,297 | |
| | Motor Cycle (1) | 58,700 | | 58,700 | 11,352 | 1,874 | 5,627 | 22,747 | 20,873 | |
| 26 | Digital Camera (1) | 10,500 | | 10,500 | 1,542 | 5,577 | 16,929 | 47,348 | 41,771 | |
| 20 | Diff. Due to rounding off | | £1 | 10,000 | | 742 | 2,284 | 8,958 | 8,216 | |
| | | | | No. | 2 | | 2 | (2) | (2) | |
| | TOTAL(A) | 9,280,052 | - | 9,280,052 | 4,392,401 | 100 440 | 4 500 5111 | - | | |
| | | | | 3,200,002 | 7,002,401 | 188,113 | 4,580,514 | 4,887,651 | 4,699,538 | |
| | | . 0 | 40 | | | 3 | | 1 1 | | |

Chartered Accountants The Saharanput

Secretary

Treasurer

Contd.....

DISHA SOCIAL ORGANIZATION, SULTANPUR-CHILKANA, SAHARANPUR

SUMMARY OF FIXED ASSETS & DEPRECIATION (As on 31-03-2020)

| SI. | GROUP OF ASSETS | ORIGINAL COST | | | DEPRECIATION | | | WRITTEN DOWN VAL | HE |
|-----|-------------------------------|---------------|----------------|---------------|---------------|--------------|------------|------------------|---------|
| No. | | As on 1-4-19 | Addition/ Sale | As on 31-3-20 | Up to 31-3-19 | For the Year | Total Upto | As on | As on |
| | | | during the | | | 2019-20 | 31.3.2020 | 31.3.19 | 31-3.20 |
| | | | year | | | | | | 01 0.20 |
| B | GENERAL ACCOUNT | | | | | | | | |
| 1 | Land at Moh. Mandir Ji | 1 | _ | 1 | | | | | |
| 2 | *Building Construction (Hall) | 686,811.00 | _ | 686,811 | 41,989 | 11,195 | 53,184 | 044.000 | 1 |
| 3 | Assets at Training centre | 538,228 | | 538,228 | 397,099 | 21,759 | 418,858 | 644,822 | 633,627 |
| | (As per details) | | | 000,220 | 007,000 | 21,739 | 410,000 | 141,129 | 119,370 |
| 4 | Submersible Pump | 30,655 | - | 30,655 | 30,654 | 0 | 30,654 | | |
| 5 | Televison | 16,030 | _ | 16,030 | 14,287 | 1,133 | 15,420 | 1 742 | 04 |
| 6 | Assets at Dehradun Centre | 5,500 | | 5,500 | 4,872 | 348 | 5,220 | 1,743 628 | 610 |
| 7 | Santro Car | 60,000 | - | 60,000 | 29,687 | 5,700 | 35.387 | 30,313 | 280 |
| 8 | Laptop (1 no.) | 27,155 | - | 27,155 | 24,248 | 2,906 | 27,154 | 2,907 | 24,613 |
| 9 | Car (Alto) | 366,500 | | 366,500 | 122,289 | 34,817 | 157,106 | 244,211 | 209,394 |
| 10 | Diff. Due to rounding off | -1 | | -1 | 0 | 0 | 0 | -1 | 209,59 |
| | Total(B) | 1,730,879 | 0 | 1,730,879 | 665,125 | 77,858 | 742,983 | 1,065,754 | 987,896 |

Notes- The assets for which, depreciation for F.Y 2019-20, exceeds the W.D.V, have been fully written off leaving nominal value of Rs 1/- for records.

Assets at Vocational Training Centre at Jhabrera (Project / Programmes)

| | 1 | 131,741 | 0 | 731,741 | 506,446 | 26,337 | 532,783 | 225,295 | 198,958 |
|----|----------------------------|---------|-------|---------|---------|--------|---------|-----------|---------|
| | Total | 731,741 | - 0 | 14000 | 767 | 767 | 1,534 | 13,233.00 | 12,466 |
| 16 | Cooler | 14000 | | | 955 | 947 | 1,902 | 12,445 | 11,498 |
| 15 | Refrigreater | 13400 | | 13400 | | | | 5,573 | 5,149 |
| 14 | Microwave | 6000 | _ | 6000 | 427 | 424 | 851 | | |
| 13 | | 10800 | - 100 | 10800 | 770 | 764 | 1,534 | 10,030 | 9,266 |
| | MS Office Software | 15,330 | | 15330 | 6,304 | 2,485 | 8,789 | 9,026 | 6,541 |
| 11 | LCD Projector | 37,550 | • | 37550 | 7,208 | 2,655 | 9,863 | 30,342 | 27,687 |
| 10 | Assets at Tailoring centre | 83,900 | | 83900 | 15,088 | 4,067 | 19,155 | 68,812 | 64,745 |
| 9 | Motor Bike | 49,159 | - | 49159 | 23,452 | 4,670 | 28,122 | 25,707 | 21,037 |
| 8 | Assets at Literacy Centre | 15,550 | - 15 | 15550 | 6,338 | 984 | 7,322 | 9,212 | 8,228 |
| 0 | Furniture & Fittings | 64,012 | . 644 | 64,012 | 47,951 | 4,052 | 52,003 | 16,061 | 12,009 |
| 6 | Electrical Equipments | 10,590 | - | 10,590 | 8,826 | 749 | 9,575 | 1,764 | 1,015 |
| 5 | Generator 7.5 KVA | 50,500 | - | 50,500 | 28,788 | 2,399 | 31,187 | 21,712 | 19,313 |
| 4 | Digital Camera | 18,500 | - · · | 18,500 | 17,361 | 1,138 | 18,499 | 1,139 | 1 |
| 3 | Computer Spares | 10,199 | - | 10,199 | 10,198 | - | 10,198 | 1 | 1 |
| 2 | Laptop (2 nos.) | 78,950 | | 78,950 | 78,713 | 236 | 78,949 | 237 | 1 |
| 1 | Computers | 253,301 | - | 253,301 | 253,300 | _ | 253,300 | 1 | 1 |

DISHA SOCIAL ORGANIZATION, SULTANPUR-CHILKANA, SAHARANPUR SUMMARY OF FIXED ASSETS & DEPRECIATION (As on 31-03-2020)

| SI. | GROUP OF ASSETS | ORIGINAL COST | | | DEPRECIATION | | WRITTEN DOWN VALUE | | |
|-----|----------------------------|----------------|-----------------|---------------|---------------|--------------|--------------------|------------|------------|
| No. | | As on 1-4-19 | Addition/ Sale | As on 31-3-20 | Up to 31-3-19 | For the Year | Total Upto | As on | As on |
| | | | during the | | | 2019-20 | 31.03.2020 | 31.03.2019 | 31.03.2020 |
| | | | year | | | | | | |
| | | Assets at Tail | oring centres I | Dehradun (ONG | C) | | | | |
| 1 | Usha Sewing Machines | 78,000.00 | | 78000 | 6,507.00 | 3,705 | 10,212 | 71,493.00 | 67,788 |
| 2 | Usha Sewing machines Picco | 47,000.00 | | 47000 | 3,921.00 | 2,233 | 6,154 | 43,079.00 | 40,846 |
| 3 | Usha Interlocking machine | 14,600.00 | | 14600 | 1,218.00 | 694 | 1,912 | 13,382.00 | 12,688 |
| 4 | Usha Sewing Machine TA - 1 | 31,600.00 | | 31600 | 2,636.00 | 1,501 | 4,137 | 28,964.00 | 27,463 |
| 5 | Scissors, ancillary tools | 15,000.00 | | 15000 | 1,252.00 | 713 | 1,965 | 13,748.00 | 13,035 |
| 6 | MATS | 6,500.00 | | 6500 | 720.00 | 411 | 1,131 | 5,780.00 | 5,369 |
| 7 | Chairs | 10,000.00 | | 10000 | 1,105.00 | 633 | 1,738 | 8,895.00 | 8,262 |
| 8 | Stool | 20,000.00 | | 20000 | 2,209.00 | 1,266 | 3,475 | 17,791.00 | 16,525 |
| 9 | Wooden Tables | 9,000.00 | | 9000 | 995.00 | 570 | 1,565 | 8,005.00 | 7,435 |
| 10 | Almirah | 16,000.00 | | 16000 | 1,768.00 | 1,013 | 2,781 | 14,232.00 | 13,219 |
| 11 | Chairs | 3,000.00 | | 3000 | 332.00 | 190 | 522 | 2,668.00 | 2,478 |
| 12 | Office Table | 3,000.00 | | 3000 | 332.00 | 190 | 522 | 2,668.00 | 2,478 |
| | Total | 253,700.00 | 0 | 253700 | 22,995.00 | 13119 | 36114 | 230,705.00 | 217586 |

Chartered Accountants The Saharanov

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SUMMARY OF FIXED ASSETS & DEPRECIATION (As on 31-03-2020)

(ASSETS AT TRAINING CENTER - GENERAL A/C)

| GROUP OF ASSETS | ORIGINAL COST | | | DEPRECIATION | | | WRITTEN DOWN VALUE | | |
|---------------------------------|---------------|-----------------|---------------|---------------|--------------|------------|--------------------|---------|---|
| | As on 1-4-19 | Addition/ Sale | As on 31-3-20 | Up to 31-3-19 | For the Year | Total Upto | As on | As on | |
| | | during the year | | | 2019-20 | 31.3.2020 | 31-03-19 | 31-3.20 | |
| Ceiling Fan | 1,730 | - | 1,730 | 1729 | 0 | 1729 | 1 | 1 | |
| Utencils | 22,858 | | 22,858 | 22,857 | 0 | 22,857 | 1 | 1 | |
| Bed linen | 60,486 | - | 60,486 | 60,485 | - | 60,485 | 1 | 1 | , |
| Furniture | 101,809 | - TO | 101,809 | 73,786 | 6,445 | 80,231 | 28,023 | 21,578 | - |
| Repair & Maintenance | 26,771 | - 1 | 26,771 | 26,770 | - 1 | 26,770 | 1 | 1 | |
| Tape Recorder | 850 | - | 850 | 849 | - | 849 | 1 | 1 | |
| Water Heaters | 7,100 | | 7,100 | 6,175 | 502 | 6,677 | 925 | 423 | |
| Computers | 58,713 | - 13 | 58,713 | 58,712 | - | 58,712 | 1 | 1 | |
| Computer Laser Printer (Canon) | 18,600 | | 18,600 | 18,599 | - | 18,599 | 1 | 1 | |
| Book Shelf(1) | 2,200 | | 2,200 | 2,199 | - | 2,199 | 1 | 1 | |
| Mattress | 2,000 | - L | 2,000 | 1,999 | - | 1,999 | 1 | 1 | |
| Wooden Almira(6) | 20,825 | - 1 | 20,825 | 20,431 | 393 | 20,824 | 394 | 1 | |
| Wooden Table(9 no.) | 20,912 | - 1 | 20,912 | 11,917 | 1,324 | 13,241 | 8,995 | 7,671 | |
| Stools (PVC) (10 nos.) | 1,249 | - | 1,249 | 691 | 79 | 770 | 558 | 479 | |
| Telephone | 220 | - | 220 | 219 | - | 219 | 1 | 1 | |
| Cycle | 12,430 | | 12,430 | 5,761 | 1,181 | 6,942 | 6,669 | 5,488 | |
| Cycle (Exerciser) | 10,000 | | 10,000 | 3,227 | 707 | 3,934 | 6,773 | 6,066 | - |
| Digital Camera & accessories(2) | 10,300 | | 10,300 | 10,299 | - | 10,299 | 1 | 1 | |
| Coolers/Water Filter | 12,920 | - · | 12,920 | 10,738 | 913 | 11,651 | 2,182 | 1,269 | |
| Water & Sanitary fittings | 26,330 | - | 26,330 | 4,561 | 429 | 4,990 | 21,769 | 21,340 | - |
| Electrical equipments | 21,100 | - 1 | 21,100 | 9,903 | 1,492 | 11,395 | 11,197 | 9,705 | |
| Diesel Engine 12 HP (1no.) | 24,885 | 21-11-1 | 24,885 | 9,501 | 1,182 | 10,683 | 15,384 | 14,202 | |
| Weight Machine | 14,990 | | 14,990 | 4,572 | 712 | 5,284 | 10,418 | 9,706 | |
| DVD Player (1) | 1,750 | | 1,750 | 1,240 | 124 | 1,364 | 510 | 386 | |
| Inverter/ Battery | 25,000 | - 12 | 25,000 | 9,048 | 1,768 | 10,816 | 15,952 | 14,184 | |
| Steel Box | 5,850 | | 5,850 | 2,061 | 370 | 2,431 | 3,789 | 3,419 | |
| Projector (Dell) | 25,000 | | 25,000 | 18,488 | 4,053 | 22,541 | 6,512 | 2,459 | |
| Dish Antena | 1,350 | - | 1,350 | 282 | 85 | 367 | 1,153 | 983 | |
| Total | 538,228 | 0 | 538,228 | 397,099 | 21,759 | 418,858 | 141,129 | 119,370 | |

ASSETS AT TAILORING CENTRE (PART OF YOUTH REACH) (2019-20)

| SI. | GROUP OF ASSETS | ORIGINAL COST | | | DEPRECIATION | | WRITTEN DOWN VALUE | | | |
|-----|---------------------------|---------------|----------------|---------------|---------------|--------------|--------------------|---------|---------|--|
| No. | | As on 1-4-19 | Addition/ Sale | As on 31-3-20 | Up to 31-3-19 | For the Year | Total Upto | As on | As on | |
| | | | during the | · • | | 2019-20 | 31.03.2020 | 31-3.19 | 31-3.20 | |
| | | / | | | | | | | | |
| 1 | Sewing machines (17) | 66600 | 0 | 66,600 | 11820 | 3163 | 14983 | 54,780 | 51,617 | |
| 2 | GI cover for macines (15) | 4500 | 6 0 | 4,500 | , 800 | 214 | 1014 | 3,700 | 3,486 | |
| 3 | Truncks (1) | 1200 | 0 | 1,200 | 226 | 57 | 283 | 974 | 917 | |
| 4 | Truncks (5) | 7500 | 0 | 7,500 | 1259 | 356 | 1615 | 6.241 | 5.885 | |
| 5 | Ceiling fan (Havell) (1) | 2300 | 0 | 2,300 | 605 | 163 | 768 | 1,695 | 1,532 | |
| 6 | Table (1) | 1800 | 0 | 1,800 | 378 | 114 | 492 | 1,422 | 1,308 | |
| | Total of Sewing Centre | 83900 | 0 | 83900 | 15088 | 4067 | 19155 | 68812 | 64745 | |

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