#### DISHA SOCIAL ORGANIZATION, SULTANPUR-CHILKANA, SAHARANPUR

#### CONSOLIDATED BALANCE SHEET AS ON 31.03.2022

| LIABILITIES                                | ANNX. AMOUNT(Rs.) NO. |                | ASSETS                                | ANNX.<br>NO. | AMOUNT(Rs.)  | AMOUNT(Rs.)    |  |
|--|-----------------------|----------------|---------------------------------------|--------------|--------------|----------------|--|
| CAPITAL FUND                               |                       |                | FIXED ASSETS                          |              |              |                |  |
| Opening Bal. as on 1-4-2021                |                       | 45,27,854.00   | (Against Programme)                   |              |              |                |  |
|  |                       |                | Original Cost                         | 3            | 92,80,052.00 |                |  |
|  |                       |                | Less: Depreciation up to date         |              | 49,20,718.00 |                |  |
| Less: Depreciation charged during the year |                       | (1,68,518.00)  | WDV                                   |              |              | 43,59,334.00   |  |
|  |                       | 43,59,336.00   | -<br>(Against General Fund)           | 3            |              |                |  |
| GENERAL FUND                               |                       |                | Original Cost                         |              | 17,30,879.00 |                |  |
| - Corpus Fund                              |                       | 15,23,506.00   | Loop Don up to date                   |              |              |                |  |
| Corpus runa                                |                       | 13,23,300.00   | Less: Dep. up to date                 | -            | 8,83,239.00  |                |  |
| -General Fund                              |                       | 15,86,406.97   | WBV                                   |              |              | 8,47,640.00    |  |
|  |                       | 10,00,400.97   | CURRENT ASSETS                        |              |              |                |  |
| CURRENT LIABILITIES                        |                       |                | Cash In Hand                          | 1            | 61,890.42    |                |  |
|  |                       |                | Balance in Current/ SB A/cs           | 1            | 60,53,355.68 |                |  |
| Inspent balances (net) of                  | 5                     | 1,10,86,575.13 | FDRs with Banks                       | 8            | 18,22,561.00 |                |  |
| specific grants                            |                       |                | Cheque in Hand                        | _            | 5,26,820.00  | 84,64,627.10   |  |
| Credit balances of staff,                  | 6                     | 2,38,547.00    | LOANS AND ADVANCES                    |              |              |                |  |
| vorkers & others                           | •                     |                | (Advances considered good & recove-   |              |              |                |  |
|  |                       |                | rable in cash or in kind for value to |              |              |                |  |
| nter-Project advances                      | 7                     | 2,93,854.89    | be received)                          |              |              |                |  |
| contra items)                              |                       |                | Imprest, Loans & Advances to Staff    |              |              |                |  |
|  |                       |                | workers & other for exp. etc.         | 4            |              | 7,65,701.00    |  |
|  |                       |                | Inter - Project Advances              |              |              |                |  |
|  |                       |                | (Contra items)                        | 7            |              | 2,93,854.89    |  |
|  |                       |                | Revolving Fund to SHG Members         |              |              |                |  |
| •  |                       |                | (For Income Generation Activities)    |              |              | 43,57,069.00   |  |
| TOTAL                                      | Г                     | 1,90,88,225.99 | TOTAL                                 |              | Г            | 1,90,88,225.99 |  |

Note:- Significant accounting policies and notes to accounts, forming part of accounts are enclosed.

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AS PER OUR REPORT OF EVEN DATE

FOR M.K. GUPTA & ASSOCIATES

CHARTER D ACCOUNTANTS

( CA. MAHESH KUMAR GUPTA)

PROPRIETOR

PLACE: SULTANPUR-CHILKANA

DATED: 31.08.2022

UDIN: 22070783AQKKED2283

FOR DISHA SOCIAL ORGANIZATION

(KN. TIWARI) SECRETARY

(MOHIT MITTAL)

TREASURER

# DISHA SOCIAL ORGANIZATION, SULTANPUR- CHILKANA, SAHARNPUR CONSOLIDATED INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDING 31.03.2022

| EXPENDITURE                                 | AMOUNT(RS)     | INCOME                                | AMOUNT(RS)   | AMOUNT(RS)     |
|---|----------------|---------------------------------------|--------------|----------------|
| AGAINST PROGRAMMES                          |                | GRANT-IN-AID FROM                     |              |                |
|   |                | FOREIGN SOURCES:                      |              |                |
| -Empowering poor women, dalits and deprived | 78,73,320.41   |                                       |              |                |
| communities in rural areas of distt.        |                | - KZE e.v., Germany (new)             | 89,71,311.80 |                |
| Saharanpur (new)                            |                | · · · · · · · · · · · · · · · · · · · | 09,71,511.00 | 89,71,311.80   |
|   |                |                                       |              | 09,71,311.00   |
| - Girls Education Project (limpact)         | 68,41,113.16   | GRANT-IN-AID FROM                     |              |                |
|   |                | INDIAN SOURCES:                       |              |                |
| - Vocational Training and Enterprise        | 18,23,711.29   |                                       |              |                |
| Development                                 |                | - Youthreach, New Delhi               | 20,26,820.00 |                |
|   |                | - limpact, New Delhi                  | 68,05,927.00 |                |
| - Petty Bal. trfd to General A/c            | 2.09           | - EdelGive Foundation (Grow Fund)     | 20,00,000.00 | 1,08,32,747.00 |
|   |                | ,                                     |              | 1,00,02,147.00 |
| GENERAL ACCOUNT                             |                | GENERAL ACCOUNT                       |              |                |
|   |                |                                       |              |                |
| otal Expenditure                            | 7,32,422.62    | Total income                          |              | 3,94,853.09    |
|   |                |                                       |              | 0,04,000.00    |
|   |                | Interest received on SB A/cs & FDRs   |              | 68,080.00      |
| Contribution to General A/c:                |                | (As per Annexure 2)                   |              | 00,000.00      |
|   |                | ,                                     |              |                |
| From limpact (Indian) ( EPF & Interest)     | 14,968.00      | Local contribution ((KZE e.v.Old )    |              | 42,091.00      |
|   |                | ((.22 0.0.014)                        |              | 42,091.00      |
|   |                | Service Charges on Revolving Fund     |              | 4 61 616 00    |
|   |                | (Youth Reach)                         |              | 4,61,616.00    |
|   |                | (Toddi Hodoli)                        |              |                |
|   |                |                                       |              |                |
| Sub - tota                                  | 1,72,85,537.57 |                                       |              |                |
|   | 1,12,00,001.01 |                                       |              |                |
| nspent Balances (net) of Specific Grants    | 38 20 570 85   | EPF Remitted by Govt.                 |              | 0.040.00       |
| f current year                              | 30,29,370.03   | (limpact - Indian)                    |              | 6,840.00       |
|   |                | (iiii)                                |              |                |
| dd: Excess of Expenses in General Account   | (3,37,569.53)  |                                       |              |                |
| an expenses in General Account              | (3,37,309.53)  |                                       |              |                |
| otal  | 2,07,77,538.89 | Total                                 | Г            |                |
| 2001  | 2,07,77,538.89 | Total                                 |              | 2,07,77,538.89 |

AS PER OUR REPORT OF EVEN DATE FOR M.K. GUPTA & ASSOCIATES CHARTERED ACCOUNTANTS

(MAHESH KUMAR GUPTA) PROPRIETOR

PLACE: SULTANPUR-CHILKANA

DATED: 31.08.2022

UDIN: 22070783AQKKED2283

FOR DISHA SOCIAL ORGANIZATION

(K.N. TIWARI) SECRETARY (MOHIT MITTAL)

**TREASURER** 

# DISHA SOCIAL ORGANIZATION, SULTANPUR-CHILKANA, SAHARANPUR ANNEXURES WITH BALANCE SHEET AS ON 31.03.2022

CASH & BANK BALANCES AS ON 31.03.2022

**ANNEXURE-1** 

| PROJECT                 | CASH      | BALANCE IN    |
|-------------------------|-----------|---------------|
|                         | IN HAND   | BANK ACCOUNTS |
| Foreigen Projects       | • 4       | 2             |
| KZE e.v (Misereor)      | 53,822.00 | 12,49,325.22  |
| Indian Projects         |           |               |
| Youthreach              | 6,889.77  | 25,76,447.19  |
| limpact (Indian)        |           | 1.74          |
| General Account         | 1,178.65  | 1,48,241.53   |
| CAPART                  |           | 2,228.00      |
| Depositors Education    |           | 77,112.00     |
| Awareness Fund (Capart) |           | 77,112.00     |
| Grow Fund               |           | 20,00,000.00  |
|                         | 61,890.42 | 60,53,355.68  |

**ANNEXURE- 2** 

#### DETAILS OF INTEREST RECEIVED ON SB A/Cs & FDRs

| S.NO | . PROJECT                 | AMOUNT    |
|------|---------------------------|-----------|
| 1    | Foreign Fund (KZE.e.v.)   | 34,115.00 |
| 2    | Foreighn Fund (Rabo Bank) | 13,946.00 |
| 3    | Youthreach                | 11,821.00 |
| 4    | limpact (Indian)          | 8,128.00  |
| 5    | Capart                    | 70.00     |
|      | · V                       | 68,080.00 |

ANNEXURE - 3

Attached separately

**ANNEXURE 4** 

### IMPREST, LOANS & ADVANCES TO STAFF , WORKERS & OTHERS FOR EXP. ETC. AS ON 31.03.2022

| PROJECT          | PARTICULARS  | AMOUNT(RS.) |
|------------------|--|-------------|
| Foreign Projects |  |             |
|                  | Loans / Advances / Imprest to staff members & others | 6,028.00    |
|                  | TDS (A.Y. 2013-14)                                   | 2,222.00    |
| General Account  | Advannces / Imprest to staff members                 | 5,000.00    |
|                  | TDS (A.Y. 11-12)                                     | 67,747.00   |
|                  | TDS (A.Y. 13-14)                                     | 7,781.00    |
|                  | TDS (A.Y. 22-23)                                     | 7,499.00    |
|                  | Income Tax Demand (AY 15-16)                         | 6,49,818.00 |
| outhreach        | Anirudh  | 4,795.00    |
|                  | Paras Kamboj   | 2,748.00    |
| Mpact Project    | Paras Kamboj   | 12,063.00   |

Chartered Accountants

(K.N./TIWARI) SECRETARY (MOHIT MITTAL)
TREASURER

7,65,701.00

## DISHA SOCIAL ORGANISATION ,SULTANPUR-CHILKANA, SAHARANPUR

#### ANNEXURES WITH BALANCE SHEET AS ON 31.03.2022

**ANNEXURE 5** 

**TREASURER** 

#### EAR-MARKED FUNDS / UNSPENT BALANCE OF GRANTS

| PROJECT                             | AMOUNT(RS.)     | TOTAL(RS.)     |
|-------------------------------------|-----------------|----------------|
| FOREIGN GRANTS                      |                 |                |
| KZE e.v (Misereor)(New)             | 12,63,901.38    |                |
| Rabo Bank                           | 1,20,687.05     |                |
|                                     |                 | 13,84,588.43   |
| INDIAN GRANTS                       |                 |                |
| NABARD (Kisan Club, LKW)            | 52,095.00       |                |
| NABARD (200 SHG Linkage-Saharanpur) | 1,24,500.00     |                |
| Youth Reach                         | 74,25,774.96    |                |
| Ilmpact, New Delhi                  | 1.74            |                |
| Child Education Programme, Roorkee  | 30,900.00       |                |
| NABARD ( 200 SHG Linkage-Sahaspur)  | 84,231.00       |                |
| EdelGive Foundation (Grow Fund)     | 20,00,000.00    | 97,17,502.70   |
|                                     |                 | 01,11,002.10   |
| Sub total (A)                       |                 | 1,11,02,091.13 |
| EXCESS OF EXPENDITURE AG            | AINST GRANTS    |                |
| INDIAN GRANTS                       |                 |                |
| CAPART (Work Comp.)                 | 15,516.00       | 15,516.00      |
| Sub total (B)                       |                 | 15,516.00      |
| Vertex 1 to Log                     |                 | 10,010.00      |
| Net unspent balances of Specifi     | ed Grants (A-B) | 1,10,86,575.13 |
|                                     |                 | ANNEXURE 6     |

#### CREDIT BALANCE OF STAFF, WORKERS AND OTHERS

| PROJECT          | PARTICULARS                         | AMOUNT(RS.)    |
|------------------|-------------------------------------|----------------|
| Foreign Projects | EPF payable (FF)                    | 2,681.00       |
|                  | ESIC Payable (FF)                   | 9,759.00       |
|                  | Credit balances of others           | 0.70           |
|                  | Other payable (Audit Fees)          | 25,665.00      |
| Indian Projects  | Insurance of Clients (Youth Reach)  | 6,300.00       |
|                  | Tara Livelihood (Youth Reach)       | 18,946.00      |
|                  | ESIC Payable (Youth Reach)          | 2,748.00       |
|                  | Audit Fee Payable(Youthreach)       | 20,000.00      |
|                  | TDS Payable (Youth Reach)           | 1,000.00       |
|                  | ESIC Payable (Ilmpact)              | 12,063.00      |
|                  | Local contribution payable (Capart) | 92,727.20      |
| General A/c      | TDS Payable                         | 6,300.00       |
|                  | Other Payable                       | 36,383.00      |
|                  | Sh. Pawan Singh Rawat               | 3,974.10       |
|                  | · ·                                 | 2,38,547.00    |
| 1847             | ASSO.                               | Dair Netter    |
| 36               | (K.N. TÍWARI)                       | (MOHIT MITTAL) |

SECRETARY

## DISHA SOCIAL ORGANISATION, SULTANPUR-CHILKANA, SAHARANPUR

#### ANNEXURES WITH BALANCE SHEET AS ON 31.03.2022

#### INTER PROJECT ADVANCES

**ANNEXURE 7** 

| PROJECT FROM                                  | PROJECT TO                            | AMOUNT(RS.)                            |
|---|---------------------------------------|--|
| General A/c                                   | CAPART (Work Component) Foreighn Fund | 2,128.80<br>0.09                       |
| Promotion & Linkage of 200 SHGs (Sahaspur)    | General Account                       | 84,231.00                              |
| Formation of Kissan Club, LKO                 | General A/c                           | 52,095.00                              |
| Promotion & Linkage of 200 SHGs<br>Saharanpur | General A/c                           | 1,24,500.00                            |
| Child Education Programme (TARA)              | General A/c                           | 30,900.00                              |
| TOTAL   |                                       | 2,93,854.89                            |
|   | FDRs WITH BANK                        | ANNEXURE 8                             |
| Against Foreign Fund Pro                      | jects                                 |  |
| - With UCO Bank                               |                                       | 1,11,299.00                            |
| Against General Account                       |                                       |  |
| - With PNB - With PNB - With UCO Bank         |                                       | 18,545.00<br>92,717.00<br>16,00,000.00 |
|   | TOTAL                                 | 18,22,561.00                           |

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(K.N. TIWARI) SECRETARY

**TREASURER** 

# DISHA SOCIAL ORGANIZATION, SULTANPUR-CHILKANA, SAHARANPUR SUMMARY OF FIXED ASSETS & DEPRECIATION (As on 31-03-2022)

| SI.          | GROUP OF ASSETS                  |              | ORIGINAL COST  |               |               | DEPRECIATION |            | W/DITTEN DO | A/813/A/115  |
|--------------|----------------------------------|--------------|----------------|---------------|---------------|--------------|------------|-------------|--|
| No.          |                                  | As on 1-4-21 | Addition/ Sale | As on 31-3-22 | Up to 31-3-21 | For the Year | Total Upto | WRITTEN DON |  |
|              |                                  |              | during the     |               | 971001021     | 2021-22      | 31.03.2022 | 31.03.2021  | As on 31.03.2022   |
| A            |                                  | 100          | year           |               |               |              | 01.00.2022 | 01.00.2021  | 31.03.202  |
|              | OJECT / PROGRAMMES               |              |                |               |               | *            |            |             |  |
|              | ND                               |              |                |               |               |              |            |             |  |
|              | t Khera Mawat                    | 6,000        |                | 6,000         |               |              |            | 6,000       | 6,000  |
|              | t Uttar Kashi                    | 31,512       | -              | 31,512        |               | _            |            | 31,512      | 31,512   |
|              | ILDING                           |              |                |               |               |              |            | 31,312      | 31,31.   |
|              | odown Khera Mawat                | 79,404       | -              | 79,404        | 33,790        | 1,294        | 35,084     | 45,614      | 44,32  |
| Tra          | aining Centre at Uttarkashi      | 7,07,922     |                | 7,07,922      | 2,21,408      | 11,539       | 2,32,947   | 4,86,514    | The second secon |
| Tra          | aining Centre Sult. pur Chilkana | 34,69,298    |                | 34,69,298     | 8,45,865      | 56,550       | 9,02,415   |             | 4,74,97  |
| 3 Wa         | ater lines & Sanitary fittings   | 98,328       |                | 98,328        | 21,262        | 1,603        | 22,865     | 26,23,433   | 25,66,883  |
|              | ort Stay Home at Sultanpur       | 1,71,965     |                | 1,71,965      | 35,407        | 2,803        | 38,210     | 77,066      | 75,463   |
|              | hicles                           | 2,62,806     |                | 2,62,806      | 2,62,805      | 2,003        |            | 1,36,558    | 1,33,75  |
| 6 Cyc        | cles                             | 13,166       |                | 13,166        | 13,165        |              | 2,62,805   |             |  |
| 7 Ele        | ctrical Equipments (old w/o)     | 2,26,259     |                | 2,26,259      | 2,26,258      |              | 13,165     | 1           |  |
| 8 Ele        | ctrical Equipments (new)         | 6,600        |                | 6,600         | 2,190         | 467          | 2,26,258   | 1           |  |
| 9 Cor        | mmunication equipments           | 1,43,011     |                | 1,43,011      | 1,43,010      |              | 2,657      | 4,410       | 3,943  |
| 10 Fun       | niture & Fittings                | 3,57,935     |                | 3,57,935      | 3,57,934      | -            | 1,43,010   | 1           |  |
| 11 Offi      | ice & Library equipments         | 4,08,818     |                | 4,08,818      | 4,08,817      |              | 3,57,934   | 1           |  |
|              | sets at Training centre          | 6,28,613     |                | 6,28,613      | 6,28,612      |              | 4,08,817   | 1           | 1  |
| 13 Ass       | sets at D.Dun centre             | 13,770       |                | 13,770        | 13,769        |              | 6,28,612   | 1           | 1  |
| 4 Ger        | nerators                         | 70,374       |                | 70,374        | 70,373        | m.           | 13,769     | 1           | 1  |
| 15 Con       | mputer & printers (w/o)          | 3,72,819     |                | 3,72,819      | 3,72,818      |              | 70,373     | 1           | 1  |
| 16 Con       | nputer & printers                | 86,150       |                | 86,150        | 86,149        |              | 3,72,818   | 1           | 1  |
|              | otop (1 no.)                     | 41,840       |                | 41,840        |               | 4 007        | 86,149     | 1           | 1  |
|              | sets at Vocational Training      | 7,31,741     |                | 7,31,741      | 37,552        | 4,287        | 41,839     | 4,288       | 1  |
| Cen          | nter at Jhabrera (as per         | .,0.,        |                | 7,31,741      | 5,57,746      | 24,479       | 5,82,225   | 1,73,995    | 1,49,516   |
|              | ails attached)                   |              |                |               |               |              | •          | •           | -  |
|              | ets at Tailoring centres(ONGC)   | 2,53,700     |                | 2,53,700      | 40.000        | 10.110       |            | •           | -  |
| 9 Oth        | er misc. assets                  | 78,421       |                |               | 49,233        | 13,119       | 62,352     | 2,04,467    | 1,91,348   |
|              | ap items                         | 2,000        |                | 78,421        | 74,884        | 3,536        | 78,420     | 3,537       | 1  |
|              | ital Cameras                     | 66,140       |                | 2,000         |               | •            | •          | 2,000       | 2,000  |
|              | ar Engery Plant                  | 8,51,710     |                | 66,140        | 66,139        |              | 66,139     | ₩ 1         | 1  |
| 3 Mob        | oile                             | 4,050        |                | 8,51,710      | 1,89,034      | 40,456       | 2,29,490   | 6,62,676    | 6,22,220   |
|              | co Projector                     | 26,500       |                | 4,050         | 945           | 192          | 1,137      | 3,105       | 2,913  |
|              | or Cycle (1)                     | 58,700       |                | 26,500        | 7,501         | 1,874        | 9,375      | 18,999      | 17,125   |
|              | tal Camera (1)                   | 10,500       |                | 58,700        | 22,506        | 5,577        | 28,083     | 36,194      | 30,617   |
|              | Due to rounding off              | 10,500       |                | 10,500        | 3,026         | 742          | 3,768      | 7,474       | 6,732  |
|              | - 200 to rounding on             |              | •              |               | 2             | •            | 2          | (2)         | (2)  |
| TOT          | TAL(A)                           | 92,80,052    |                | 02 90 052     | 47 50 000     | /100.515     | - 4        |             |  |
| State of the |                                  | 32,00,002    | -              | 92,80,052     | 47,52,200     | 1,68,518     | 49,20,718  | 45,27,852   | 43,59,334  |

Secretary

Treasurer Treasurer



# DISHA SOCIAL ORGANIZATION, SULTANPUR-CHILKANA, SAHARANPUR SUMMARY OF FIXED ASSETS & DEPRECIATION (As on 31-03-2022)

| SI. | GROUP OF ASSETS  |              | ORIGINAL COST  |               |               | DEPRECIATION |            | WRITTEN DOW | /NI \/ALLIE |
|-----|--|--------------|----------------|---------------|---------------|--------------|------------|-------------|-------------|
| No. |  | As on 1-4-21 | Addition/ Sale | As on 31-3-22 | Up to 31-3-21 | For the Year | Total Upto | As on       |             |
|     |  |              | during the     | A SHEET WATER |               | 2021-22      | 31.03.2022 | 31.03.2021  | As on       |
|     | The state of the s |              | year           |               |               |              | 01.00.2022 | 31.03.2021  | 31.03.2022  |
| В   | GENERAL ACCOUNT  |              |                |               |               |              |            |             |             |
| 1   | Land at Moh. Mandir Ji   | 1            |                | 4             |               |              |            |             |             |
| 2   | *Building Construction (Hall)  | 6.86.811.00  |                | 6 96 944      | 04.070        |              | -          | 1           |             |
| 3   | Assets at Training centre  | 5,38,228     |                | 6,86,811      | 64,379        | 11,195       | 75,574     | 6,22,432    | 6,11,23     |
|     | (As per details)   | 0,00,220     |                | 5,38,228      | 4,38,549      | 16,253       | 4,54,802   | 99,679      | 83,420      |
| 4   | Submersible Pump   | 30,655       |                | 20.055        | 00.054        |              |            |             |             |
| 5   | Televison  | 16,030       |                | 30,655        | 30,654        | •            | 30,654     | 1           |             |
| 6   | Assets at Dehradun Centre  | 5,500        |                | 16,030        | 16,029        | -            | 16,029     | 1           |             |
| 7   | Santro Car   | 60.000       |                | 5,500         | 5,499         | -            | 5,499      | 1           |             |
| 8   | Laptop (1 no.)   | 27,155       |                | 60,000        | 41,087        | 5,700        | 46,787     | 18,913      | 13,213      |
| 9   | Car (Alto)   | 3,66,500     |                | 27,155        | 27,154        | -            | 27,154     | 1           |             |
| 10  | Diff. Due to rounding off  |              |                | 3,66,500      | 1,91,923      | 34,817       | 2,26,740   | 1,74,577    | 1,39,760    |
|     | do to rounding on  | -1           |                | -1            | 0             |              | 0          | -1          | (           |
|     | Total(B)   | 17,30,879    | 0.             | 17,30,879     | 8,15,274      | 67.005       | 0.00.000   |             |             |
|     |  |              |                | 17,00,079     | 0,15,274      | 67,965       | 8,83,239   | 9,15,605    | 8,47,64     |

Notes-The assets for which, depreciation for F.Y 2021-22 exceeds the W.D.V, have been fully written off leaving nominal value of Rs 1/- for records.

|    |                            | Assets at Voca | tional Training | Centre at Jhabr | era (Project / Pro | grammes) |          |          |                           |
|----|----------------------------|----------------|-----------------|-----------------|--------------------|----------|----------|----------|---------------------------|
| 1  | Computers                  | 2,53,301       | _               | 2,53,301        | 2,53,300           | a.       | 2 52 200 |          |                           |
| 2  | Laptop (2 nos.)            | 78,950         | _               | 78,950          | 78,949             |          | 2,53,300 | 1        | 1                         |
| 3  | Computer Spares            | 10,199         |                 | 10,199          | 10,198             |          | 78,949   | 1        | 1                         |
| 4  | Digital Camera             | 18,500         |                 | 18,500          | 18,499             |          | 10,198   | 1        | 1                         |
| 5  | Generator 7.5 KVA          | 50,500         |                 | 50,500          | 33,586             | 2,399    | 18,499   |          | 1                         |
| 6  | Electrical Equipments      | 10,590         | _               | 10,590          | 10,324             | 2,399    | 35,985   | 16,914   | 14,515                    |
| 7  | Furniture & Fittings       | 64,012         | _               | 64,012          | 56,055             |          | 10,589   | 266      | 1                         |
| 8  | Assets at Literacy Centre  | 15,550         |                 | 15550           | 8,306              | 4,052    | 60,107   | 7,957    | 3,905                     |
| 9  | Motor Bike                 | 49,159         |                 | 49159           | 32,792             | 984      | 9,290    | 7,244    | 6,260                     |
| 10 | Assets at Tailoring centre | 83,900         | _               | 83900           |                    | 4,670    | 37,462   | 16,367   | 11,697                    |
| 11 | LCD Projector              | 37,550         |                 | 37550           | 23,222             | 4,067    | 27,289   | 60,678   | 56,611                    |
| 12 | MS Office Software         | 15,330         | _               | 15330           | 12,518             | 2,655    | 15,173   | 25,032   | 22,377                    |
| 13 | Aqua Guard                 | 10800          |                 |                 | 11,274             | 2,485    | 13,759   | 4,056    | 1,571                     |
| 14 | Microwave                  |                |                 | 10800           | 2,298              | 764      | 3,062    | 8,502    | 7,738                     |
|    |                            | 6000           | •               | 6000            | 1,275              | 424      | 1,699    | 4,725    | 4,301                     |
| 15 | Refrigreater               | 13400          | -               | 13400           | 2,849              | 947      | 3,796    | 10,551   | 9,604                     |
| 16 | Cooler                     | 14,000         | -               | 14000           | 2,301              | 767      | 3,068    | 11,699   |                           |
|    | Total                      | 7,31,741       | 0               | 7,31,741        | 5,57,746           | 24,479   | 5,82,225 | 1,73,995 | 10,932<br><b>1,49,516</b> |
|    |                            |                |                 |                 | . /                |          | -,,      | 1,70,330 | 1,43,310                  |

Secretary

Treasurer Treasurer



# DISHA SOCIAL ORGANIZATION, SULTANPUR-CHILKANA, SAHARANPUR SUMMARY OF FIXED ASSETS & DEPRECIATION (As on 31-03-2022)

| SI.  | GROUP OF ASSETS            |              | ORIGINAL COST  |                  |               | DEPRECIATION | WRITTEN DOWN VALUE |             |            |
|------|----------------------------|--------------|----------------|------------------|---------------|--------------|--------------------|-------------|------------|
| No.  |                            | As on 1-4-21 | Addition/ Sale | As on 31-3-22    | Up to 31-3-21 | For the Year | Total Upto         | As on       | As on      |
|      |                            |              | during the     |                  |               | 2021-22      | 31.03.2022         | 31.03.2021  | 31.03.2022 |
|      |                            |              | year           |                  |               |              |                    |             |            |
|      |                            |              | •              |                  |               |              |                    |             |            |
|      |                            |              | Assets a       | at Tailoring cen | tres Dehradun | (ONGC)       |                    |             |            |
| 1    | Usha Sewing Machines       | 78000        |                | 78000            | 13,917.00     | 3,705.00     | 17,622             | 64,083.00   | 60,378     |
| 2    | Usha Sewing machines Picco | 47000        | -              | 47000            | 8,387.00      | 2,233.00     | 10,620             | 38,613.00   | 36,380     |
| 3    | Usha Interlocking machine  | 14600        | -              | 14600            | 2,606.00      | 694.00       | 3,300              | 11,994.00   | 11,300     |
| 4    | Usha Sewing Machine TA - 1 | 31600        |                | 31600            | 5,638.00      | 1,501.00     | 7,139              | 25,962.00   | 24,461     |
| 5    | Scissors, ancillary tools  | 15000        | -              | 15000            | 2,678.00      | 713.00       | 3,391              | 12,322.00   | 11,609     |
| 6    | MATS                       | 6500         | -              | 6500             | 1,542.00      | 411.00       | 1,953              | 4,958.00    | 4,547      |
| 7    | Chairs                     | 10000        | -              | 10000            | 2,371.00      | 633.00       | 3,004              | 7,629.00    | 6,996      |
| 8    | Stool                      | 20000        | -              | 20000            | 4,741.00      | 1,266.00     | 6,007              | 15,259.00   | 13,993     |
| 9    | Wooden Tables              | 9000         | -              | 9000             | 2,135.00      | 570.00       | 2,705              | 6,865.00    | 6,295      |
| 10   | Almirah                    | 16000        |                | 16000            | 3,794.00      | 1,013.00     | 4,807              | 12,206.00   | 11,193     |
| . 11 | Chairs                     | 3000         | -              | 3000             | 712.00        | 190.00       | 902                | 2,288.00    | 2,098      |
| 12   | Office Table               | 3000         | - 200          | 3000             | 712.00        | 190.00       | 902                | 2,288.00    | 2,098      |
|      | Total                      | 253700       | 0              | 253700           | 49,233.00     | 13,119.00    | 62352              | 2,04,467.00 | 191348     |

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## DISHA SOCIAL ORGANIZATION, SULTANPUR-CHILKANA, SAHARANPUR

## SUMMARY OF FIXED ASSETS & DEPRECIATION (As on 31-03-2022)

(ASSETS AT TRAINING CENTER - GENERAL A/C)

| SI. | CROUD OF ACCETS                 | (ASSETS AT TRAINING CENTER - GENERAL A/C)  |                |               |               |              |              |                    |            |
|-----|---------------------------------|--|----------------|---------------|---------------|--------------|--------------|--------------------|------------|
| No. | GROUP OF ASSETS                 | ORIGINAL COST  |                |               | DEPRECIATION  |              |              | WRITTEN DOWN VALUE |            |
| NO. |                                 | As on 1-4-21   | Addition/ Sale | As on 31-3-22 | Up to 31-3-21 | For the Year | Total Upto   | As on              | As on      |
|     |                                 |  | during the     |               |               | 2021-22      | 31.03.2022   | 31.03.2021         | 31.03.2022 |
| 1   | 0-16 5                          |  | year           |               |               |              | 0.1100.12022 | 01.00.2021         | 31.03.2022 |
| 1   | Ceiling Fan                     | 1,730  | Ų.             | 1,730         | 1729          |              | 1729         | 4                  |            |
| 2   | Utencils                        | 22,858   |                | 22,858        | 22,857        |              | 22,857       |                    |            |
| 3   | Bed linen                       | 60,486   |                | 60,486        | 60,485        |              | 60,485       |                    |            |
| 4   | Furniture                       | 1,01,809   |                | 1,01,809      | 86,676        | 6,445        | 93,121       | 45 400             | 1          |
| 5   | Repair & Maintenance            | 26,771   |                | 26,771        | 26,770        | 0,443        |              | 15,133             | 8,688      |
| 6   | Tape Recorder                   | 850  | _              | 850           | 849           |              | 26,770       | 1                  | 1          |
| 7   | Water Heaters                   | 7,100  |                | 7,100         | 7,099         |              | 849          | 1                  | 1          |
| 8   | Computers                       | 58,713   |                | 58,713        | 58,712        |              | 7,099        | 1                  | 1          |
| 9   | Computer Laser Printer (Canon)  | 18,600   |                | 18,600        | 18,599        |              | 58,712       | 1                  | 1          |
| 10  | Book Shelf(1)                   | 2,200  |                | 2,200         |               |              | 18,599       | 1                  | 1          |
| 11  | Mattress                        | 2,000  |                | 2,000         | 2,199         |              | 2,199        | 1                  | 1          |
| 12  | Wooden Almira(6)                | 20,825   |                | 20,825        | 1,999         |              | 1,999        | 1                  | 1          |
| 13  | Wooden Table(9 no.)             | 20,912   |                |               | 20,824        |              | 20,824       | 1                  | 1          |
| 14  | Stools (PVC) (10 nos.)          | 1,249  |                | 20,912        | 14,565        | 1,324        | 15,889       | 6,347              | 5,023      |
| 15  | Telephone                       | 220  |                | 1,249         | 849           | 79           | 928          | 400                | 321        |
| 16  | Cycle                           | 12,430   |                | 220           | 219           | -            | 219          | 1                  | 1          |
| 17  | Cycle (Exerciser)               | 10,000   |                | 12,430        | 8,123         | 1,181        | 9,304        | 4,307              | 3,126      |
| 18  | Digital Camera & accessories(2) | 10,300   |                | 10,000        | 4,641         | 707          | 5,348        | 5,359              | 4,652      |
| 19  | Coolers/Water Filter            | 12,920   |                | 10,300        | 10,299        | -            | 10,299       | 1                  | 1          |
| 20  | Water & Sanitary fittings       | 26,330   |                | 12,920        | 12,564        | 355          | 12,919       | 356                | 1          |
| 21  | Electrical equipments           | The state of the s |                | 26,330        | 5,419         | 429          | 5,848        | 20,911             | 20,482     |
| 22  | Diesel Engine 12 HP (1no.)      | 21,100   |                | 21,100        | 12,887        | 1,492        | 14,379       | 8,213              | 6,721      |
| 23  | Weight Machine                  | 24,885   | -              | 24,885        | 11,865        | 1,182        | 13,047       | 13,020             | 11,838     |
| 24  | DVD Player (1)                  | 14,990   | •              | 14,990        | 5,996         | 712          | 6,708        | 8,994              | 8,282      |
| 25  | Inverter/ Battery               | 1,750  | -              | 1,750         | 1,488         | 124          | 1,612        | 262                | 138        |
| 26  | Steel Box                       | 25,000   | -              | 25,000        | 12,584        | 1,768        | 14,352       | 12,416             | 10,648     |
| 27  | Projector (Dell)                | 5,850  | - 1            | 5,850         | 2,801         | 370          | 3,171        | 3,049              | 2,679      |
| 28  | Dish Antena                     | 25,000   | -              | 25,000        | 24,999        |              | 24,999       | 0,049              | 2,079      |
| 20  | Dian Antella                    | 1,350  | •              | 1,350         | 452           | 85           | 537          | 898                | 813        |
|     | Total                           | 5,38,228   | 0 1            |               |               |              |              | -                  | -          |
|     |                                 | 5,30,228   | 0              | 5,38,228      | 4,38,549      | 16,253       | 4,54,802     | 99,679             | 83,426     |

| SI.  | CDOUD OF ACCES            | ASSETS       | AT TAILORING  | CENTRE (PAR   | T OF YOUTH F  | REACH) (2017-2 | 2018)      |            |                    |  |
|------|---------------------------|--------------|---------------|---------------|---------------|----------------|------------|------------|--------------------|--|
| No.  | GROUP OF ASSETS           |              | ORIGINAL COST |               |               | DEPRECIATION   |            |            | WRITTEN DOWN VALUE |  |
| 140. |                           | As on 1-4-21 |               | As on 31-3-22 | Up to 31-3-21 | For the Year   | Total Upto | As on      | As on              |  |
|      |                           |              | during the    |               |               | 2021-22        | 31.03.2022 | 31.03.2021 | 31.03.2022         |  |
| 1    | Sewing machines (17)      |              | year          |               |               |                |            |            | 01.00.2022         |  |
| 2    | GI cover for macines (17) | 66600        | 0             | 66,600        | 18146         | 3163           | 21309      | 48,454     | 45,291             |  |
| 3    | Truncks (1)               | 4500         | 0             | 4,500         | 1228          | 214            | 1442       | 3,272      | 3,058              |  |
| 4    | Truncks (5)               | 1200         | 0             | 1,200         | 340           | 57             | 397        | 860        | 803                |  |
| 5    | Ceiling fan (Havell) (1)  | 7500         | 0             | 7,500         | 1971          | 356            | 2327       | 5.529      | 5,173              |  |
| 6    | Table (1)                 | 2300         | 0             | 2,300         | 931           | 163            | 1094       | 1,369      | 1,206              |  |
|      | Total of Sewing Centre    | 1800         | 0             | 1,800         | 606           | 114            | 720        | 1,194      | 1,080              |  |
|      | Total of Sewing Centre    | 83900        | 0             | 83900         | 23222         | 4067           | 27289      | 60678      | 56611              |  |

Treasurer Tultay

